

# Alabama Association of County Agricultural Agents & Specialists – REGISTRATION FORM

2025 AACAA Annual Meeting/Professional Improvement Conference ■ June 4<sup>th</sup> – 6<sup>th</sup> ■ Guntersville State Park, Guntersville, AL

\*PLEASE – Use Legible Print to complete this registration form.

NAME		TELEPHONE (Day)	
ADDRESS		TELEPHONE (Night)	
CITY, STATE & ZIP		Email ADDRESS	

\*PLEASE – Provide the **First & Last Name** of all AM/PIC participants for name tags.

Active Member		Child		Are you a “First Time” Active Member?	No ( )	Yes ( )
Associate Member		Child		Does anyone have dietary restrictions?	No ( )	Yes ( )
Life Member		Guest		Does anyone have accessibility needs?	No ( )	Yes ( )
Member’s Spouse		Guest		Is babysitting needed for Awards Banquet?	No ( )	Yes ( )

\*PLEASE – List the **number** of participants (in each block) for each AM/PIC activity/event.

Date & Time	AM/PIC Activity/Event	Assembly	Member	Life Member	Spouse	Guest(s)	kid(s)
June 4 <sup>th</sup> 10:00 a.m. – 12:30 p.m.	Poster Session Check-In & Set-Up (Leanne Dillard, Chair)	Hotel Lobby					
June 4 <sup>th</sup> 10:00 a.m. – 12:30 p.m.	Scholarship Auction Item Check-In (Ronni Rena Brasher, Chair)	Azalea Rooms					
June 4 <sup>th</sup> 10:00 a.m. – 12:30 p.m.	AM/PIC Registration (Landon Marks, Chair)	Hotel Lobby					
June 4 <sup>th</sup> 12:30 p.m. – 4:30 p.m.	Youth Program – Check-In & Activities (Audrey Jones, Chair)	Hotel Lobby					
June 4 <sup>th</sup> 12:30 p.m. – 4:30 p.m.	Life Member Golf Outing (Dennis Peterson, Chair - 251-656-5654)	Hotel Lobby					
June 4 <sup>th</sup> 1:00 p.m. – 4:30 p.m.	Professional Development Session (Seminars/Workshops)	Camellia					
June 4 <sup>th</sup> 1:00 p.m. – 4:30 p.m.	Spouses Program (Painting Lessons, Program Chair Brian Brown)	Boardroom					
June 4 <sup>th</sup> 6:00 p.m. – 8:00 p.m.	<b>Welcome Dinner (Everyone)</b>	Grandview Ballroom					
June 5 <sup>th</sup> 7:00 a.m. – 8:00 a.m.	Breakfast	Camellia					
June 5 <sup>th</sup> 8:00 a.m. – 9:00 p.m.	Youth Program (Youth Adventures & Activities – Audrey Jones, Chair)	Hotel Lobby					
June 5 <sup>th</sup> 9:30 a.m. – 4:30 p.m.	<b>Professional Improvement Tour – BLUE TOUR TVA, Natural Resources, and Waterway Transport (Please choose only one tour)</b>	Hotel Lobby					
June 5 <sup>th</sup> 9:30 a.m. – 4:30 p.m.	<b>Professional Improvement Tour – ORANGE TOUR Row Crop, Agritourism, Poultry (Please choose only one tour)</b>	Hotel Lobby					
June 5 <sup>th</sup> 6:00 p.m. – 9:00 p.m.	Awards Banquet & Scholarship Auction (Dress: Sunday, Coat & Tie)	Grandview Ballroom					
June 6 <sup>th</sup> 7:00 a.m. – 8:00 a.m.	Breakfast	Camellia					
June 6 <sup>th</sup> 8:00 a.m. – 11:00 p.m.	Youth Program (On-site Youth Activities – Audrey Jones, Chair)	Boardroom					
June 6 <sup>th</sup> 12:00 noon – 1:30 p.m.	Luncheon sponsored by Life Members <b>(Everyone)</b>	Beach Pavillion at Guntersville State Park					

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## RELEASE FORM – 2025 AACAA'S ANNUAL MEETING/PROFESSIONAL IMPROVEMENT CONFERENCE YOUTH PROGRAM

I, \_\_\_\_\_, hereby consent, to allow my child(ren), designated below, participation in the youth activities of the 2025 Alabama Association of County Agricultural Agents & Specialists Annual Meeting/Professional Improvement Conference. Further, I authorize the use of emergency medical care for my child(ren) as shall arise and deemed necessary by health care professionals. I am providing a copy of my health insurance card (**please, attach copy**) which covers health care costs for my child(ren).

\_\_\_\_\_ Signature \_\_\_\_\_ Date

Child's Name	Date of Birth	Medications	Is an Excellent Swimmer (Yes/No)	Known Allergic Reactions	Medical Conditions/Notes

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### Registration Fees & County Agents' Kitchen Donations

Participants	Number	Registration Fees (by May 12 <sup>th</sup> – Post Mark)	Registration Fees (after May 12 <sup>th</sup> – Post Mark)	Sub-total
Active Member		@ \$ 150.00 (First Timer – \$0.00)	@ \$ 175.00 (First Timer - \$65.00)	\$
Associate Member		@ \$ 150.00	@ \$ 175.00	\$
Life Member		@ \$ 100.00	@ \$ 125.00	\$
Spouse		@ \$ 75.00	@ \$ 100.00	\$
Child(ren) (6 to 18)		@ \$ 40.00 (youth program)	@ \$ 50.00 (youth program)	\$
Guest(s)		@ \$ 150.00	@ \$ 175.00	\$
Individual Daily		@ \$ 85.00 (per person, per day)	@ \$ 85.00 (per person, per day)	\$
<b>TOTAL AMOUNT DUE</b>				\$
*Add your 2025 County Agents' Kitchen donation to your registration fees and make one total payment.			List amount of CAK donation here →	\$

Please, make your payment, payable to: **AACAAS**

Please, remit registration form & payment to:

**Landon Marks – AACAA'S**  
**1526 Chesnut Bypass**  
**Centre, Alabama 35960**